# Town of Leyden Commonwealth of Massachusetts

# Annual Town Meeting Warrant

# Saturday, May 13, 2017 9:00AM

To either of the Constables in the Town of Leyden, in the County of Franklin, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet for the purpose of electing officials, by ballot, the polls will be opened at 8:00 in the morning and will be closed at 4:00 in the afternoon on Saturday, May 13, 2017 in the LEYDEN TOWN HALL on West Leyden Road.

# Town Officials Ballot

One Moderator for one year,
One Selectboard Member for three years,
One Assessor for three years,
One Board of Health Member for three years,
One Constable for three years,
One Town Clerk for one year,
One Planning Board Member for five years,
One Tree Warden for one year,
One Library Trustee for three years.

And you are further directed to notify and warn the inhabitants qualified to vote in town affairs to meet at the LEYDEN TOWN HALL on West Leyden Road, on Saturday, May 13, 2017 at 9:00 in the morning, then and there to act on the following articles:

## **ARTICLE 1-**

To choose all necessary officers not elected by ballot for the ensuing year.

Three Fence Viewers for one year,

Three Field Drivers for one year,

Three Pound Keepers for one year,

Three Surveyors of Wood and Timber for one year,

And fill any vacancies that may occur.

SUBMITTED BY THE SELECTBOARD SELECTBOARD RECOMMENDS APPROVAL

### **ARTICLE 2-**

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum or sums in accordance with the proposed budget to defray the operating expenses of the town for the fiscal year ending June 30, 2018, or take any action related thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

## **ARTICLE 3-**

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,175.60 for Leyden's share of the cost of Pioneer Valley Regional School Capital Projects, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### **ARTICLE 4-**

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$8,603.13 for Technology Replacement at the Pioneer Valley Regional School, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 5-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$10,000.00 to remove the wall of windows at the entrance of Pearl Rhodes Elementary School, replace it with a solid wall, replace the existing door, and replace ceiling panels in entrance hall, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### **ARTICLE 6-**

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$5,800.00 for the replacement of the Dining Hall rear entrance door, and the Meeting Hall fire escape door, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

# ARTICLE 7-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$4,000.00 for the Council on Aging, for the purpose of providing services to Leyden's seniors, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

## ARTICLE 8-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$2,000.00 to the Audit Fund, to be administered by the Selectboard for Town audits, or take any vote or votes in relation thereto.

SUBMITTED BY THE FINANCE COMMITTEE
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 9-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$1,500.00 to the Land Acquisition Fund, to be administered by the Conservation Commission, or take any vote or votes in relation thereto.

SUBMITTED BY THE CONSERVATION COMMISSION
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL.

#### ARTICLE 10-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,000.00 to the Historical Commission Capital Building Stabilization account, or take any vote or votes in relation thereto.

SUBMITTED BY THE HISTORICAL COMMISSION
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### **ARTICLE 11-**

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$1,000.00 to the Assessors Revaluation account, or take any vote or votes in relation thereto.

SUBMITTED BY THE BOARD OF ASSESSORS ASSESSORS, SELECTBOARD, FINANCE COMMITTEE RECOMMEND APPROVAL

## ARTICLE 12-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$62,911.00 to put into the Broadband Construction, Installation, and Maintenance account, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 13-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$4,500.00 for the repairs for Engine One, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 14-

To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,450.00 for the purchase of software upgrade for the current dispatch and reporting software, or take any vote or votes in relation thereto.

SUBMITTED BY THE FIRE DEPARTMENT
SELECTBOARD AND FINANCE COMMITTEE DO NOT RECOMMEND
APPROVAL

#### ARTICLE 15-

To see if the Town will vote to accept a gift of a 1983 E-One 5 person Heavy Rescue Engine from the Leyden Firefighter's Association Inc. For the purpose of streamlining Fire Department Operations, by reducing the number of required apparatus on scene and allowing other apparatus to be streamlined by freeing up valuable equipment space.

SUBMITTED BY PETITION
SELECTBOARD AND FINANCE COMMITTEE DO NOT RECOMMEND
APPROVAL

#### ARTICLE 16

To see if the Town will vote to allow the Leyden Firefighter's Association, Inc. To set up and maintain a training facility at Avery Field for use primarily by the Fire Department for training purposes. And has a Secondary use for the School and the Recreation Department for educational and sports rehab purposes.

SUBMITTED BY PETITION

## ARTICLE 17-

To see if the Town will vote to raise and appropriate the sum of \$12,950.00 to be deposited into the Stabilization Fund, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

# ARTICLE 18-

To see if the Town will vote to accept the report of the Town Officers for the year 2016, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD RECOMMENDS APPROVAL

# ARTICLE 19-

To see if the Town will vote to accept and expend any sum of money that may be available under the provisions of Chapter 90 of the Massachusetts General Laws and authorize the Selectboard to enter into a contract with the Massachusetts Highway Department, and to authorize the Treasurer with the approval of the Selectboard, to borrow in anticipation of 100% reimbursement of said amount.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

# ARTICLE 20-

To see if the Town will vote to authorize the following revolving funds under Massachusetts General Laws Chapter 44 § 53E ½ for the fiscal year beginning July 1, 2017:

| Fund  | Revenue<br>Source  | Authority to -<br>Spend Fund | Use of Fund                                  | Spending Limit | Disposition of FY17 Fund                | Restrictions/<br>Comments |
|---|--|------------------------------|--|----------------|---|---------------------------|
|   | 000.00   | Opena i dila                 |  |                | Balance                                 | COMMENTS                  |
| Recreation<br>Committee<br>Revolving<br>Account             | Fees Collected<br>for Recreation<br>Committee<br>Events                      | Recreation<br>Committee      | Recreation<br>Committee<br>Expenses          | \$2,000        | Balance<br>Available for<br>Expenditure |                           |
| Animal Control<br>Officer Revolving<br>Account              |  | Officer                      | Animal Control<br>Expenses                   | \$5,000        | Balance<br>Available for<br>Expenditure |                           |
| Fire Safety<br>Inspections<br>Revolving<br>Account          | Fees Collected<br>for Safety<br>Inspections by<br>the Fire<br>Department     | Fire Chief or<br>Designee    | Pay for the<br>Safety Inspection<br>Services | ·              | Balance<br>Available for<br>Expenditure |                           |
| COA Shopping<br>Service<br>Revolving<br>Account             | Fees collected<br>for shopping<br>services                                   | Council on Aging             | Purchase of<br>Groceries for<br>Residents    | . ,            | Balance<br>Available for<br>Expenditure |                           |
| Planning Board<br>Revolving<br>Account                      | Fees collected from applications requiring public hearings, copies of bylaws | _                            | Planning Board<br>advertising<br>expenses    | ·              | Balance<br>Available for<br>Expenditure |                           |
| Agricultural<br>Commission<br>Revolving<br>Account          | Fees collected<br>for fines or<br>Agricultural<br>Commission<br>events       | Agricultural<br>Commission   | Agricultural<br>Commission<br>expenses       | \$2,000        | Balance<br>Available for<br>Expenditure |                           |
| East Hill<br>Cemetery<br>Commission<br>Revolving<br>Account | Fees collected<br>for burial plots<br>or donations                           | Designee                     | East Hill<br>Cemetery<br>Expenses            | . ,            | Balance<br>Available for<br>Expenditure |                           |

SUBMITTED BY THE SELECTBOARD SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

# ARTICLE 21-

To see if the Town will vote to withdraw from the Franklin County Solid Waste Management District, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 22-

To see if the Town will vote to authorize all Town Departments, boards, and committees to apply for any new state or federal grants, and authorize the Selectboard to accept such grants. Any grant requiring matching funds will be subject to a public hearing.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### ARTICLE 23-

To see if the Town will vote to accept the Library Incentive Grant, Municipal Equalization Grant, and the Non-Resident Circulation Grant (state aid award) and to transfer those sums to the Robertson Memorial Library budget, or take any vote or votes in relation thereto.

SUBMITTED BY THE LIBRARY TRUSTEES
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

## **ARTICLE 24-**

To see if the Town will vote to accept any sum of money that may be granted by the Quintus Allen Trust Fund, and to appropriate such funds for equipment, activities and supplies at the Pearl Rhodes Elementary School, or take any vote or votes in relation thereto.

SUBMITTED BY THE SELECTBOARD
SELECTBOARD AND FINANCE COMMITTEE RECOMMEND APPROVAL

#### **ARTICLE-25**

To see if the Town will vote to accept the following revisions to the establishment and organization of the Leyden Agricultural Commission, or take any vote or votes in relation thereto:

## Revision:

"The Board of Selectmen shall appoint a seven member commission. A majority of members shall be farmers or employed in an agriculture-related field. If farmers or persons employed in agriculture are not available to serve on the commission, then the commission shall include a majority of members with knowledge and experience in agricultural practices or knowledge of related agricultural business. Each member of the commission shall serve for a term of three years; provided, however, that the initial members appointed shall serve terms of one, two, or three years and the terms shall be arranged so that the terms of approximately one-third of the commission's members shall expire each year. The duties and responsibilities shall include:

- 1.) Advising the Board of Selectman, Planning Board, Conservation Commission, Board of Health and Historic Commission on projects, activities, transactions and acquisitions involving agricultural lands in Town;
- 2) Engaging in projects and activities to promote the business of farming, farming activities and traditions, and farmland protection in Town including educational programs and community events; and,
- 3.) Reporting to Town Meeting on its projects and activities on an annual basis."

# Original:

"The Board of Selectmen shall appoint a ten member commission: three members for a term of three years; three members for a term of two years, and three years thereafter; and four members for one year, and three years thereafter. Any vacancy shall be filled by the appointing authority based on the recommendations of the Commission, for the unexpired term of the vacancy. At least five members of the Commission shall be engaged in the business of farming or related agricultural industries. The duties and responsibilities shall include, but not be limited to:

- 1.) Advising the Board of Selectman, Planning Board, Conservation Commission, Board of Health and Historic Commission on projects, activities, transactions and acquisitions involving agricultural lands in Town;
- 2) Engaging in projects and activities to promote the business of farming, farming activities and traditions, and farmland protection in Town including educational programs and community events; and,
- 3.) Reporting to Town Meeting on its projects and activities on an annual basis."

SUBMITTED BY THE AGRICULTURAL COMMISSION
SELECTBOARD AND AGRICULTURAL COMMISSION RECOMMEND APPROVAL

## **ARTICLE 26-**

To see if the Town will vote to adopt the following Resolution, or take any vote or votes in relation thereto:

## Mass Care Cost Study

WHEREAS access to health care has become one of the biggest political issues of the day and is of great concern to ourselves and our neighbors; and

Whereas: The U.S. remains one of the few countries that does not provide universal publicly funded health care; and

Whereas: the cost of health care keeps increasing thereby creating a burden and a concern to us all; and

Whereas: the number of people who do not have affordable access to quality health care increases, the health of our communities decreases, and

Whereas: the cost of health insurance increases and the policies include up- front costs of co-pays and deductibles that are a burden for employers and employees.

Whereas, in particular, the money spent by Cities and Towns to cover their employees is a large cost to both the employer and the employees; and

Whereas these funds could be better spent by Towns to improve the overall quality of life, and by employees to increase wages and salaries and other benefits; and

Whereas Massachusetts has been a leader in providing coverage for quality health care for its people; and

Whereas there is an alternative means of providing health care for all that also provides better coverage, without co-pays and deductibles, and includes medical, dental and preventative care.

That this bill is the "Improved Medicare for All", House Bill #2987 Senate Bill #619

Therefore be it Resolved:

That the Town of Leyden will study the current costs and coverage of Health Insurance for its employees and the effect those costs have had on the Town Budgets and on employee compensation for the last two years; and compare those costs to estimated costs and benefits under the "Improved Medicare for All" Bill now in the State Legislature.

That the Town of Leyden make public the results of such a study and hold a meeting to determine whether support for the "Improved Medicare for All" Bill is warranted.

There is no cost to the town for this study as it will be carried out by volunteer time.

SUBMITTED BY PETITION

# **ARTICLE 27-**

To see if the Town will vote to approve and accept the following hunting by-law, or take any vote or votes in relation thereto:

# **HUNTING ON PRIVATE PROPERTY**

Section 1. No person shall hunt or trap on any private property except with the written consent of the owner or the legal occupant thereof, and such consent shall be carried at all times by any person hunting and/or tapping and upon request shall be shown to a police officer or officer of the Department of Conservation, or the property owner or his agent.

Section 2. No hunting dog, with or without its handler, shall be allowed to hunt or flush out any game on private property without the written consent of the owner or the legal occupant thereof, and such consent shall be carried at all times by any person handling the dog(s) and upon request shall be shown to a police officer or officer of the Department of Conservation, or the property owner or his agent.

Section 3. Any person violating any provision of this by-law shall be punished by a fine of not more than one hundred dollars (\$100.00) for each offense.

# SUBMITTED BY PETITION

Hereof, fail not, and make due return of this Warrant, with your doing thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands this 27<sup>th</sup> Day of April, in the year of our Lord, Two Thousand Seventeen.

ffire A Neipp, Chair William H. Glabach
eyden Selectboard Leyden Selectboard

Lance H. Fritz

Leyden Selectboard

I hereby attest that I have posted said warrant at least seven days before said meeting.

Constable Town of Levden

Date

|         |                    |   | FY 2017         |           | FY               | 2018                |                 | Incr / Dec           |
|---------|--------------------|---|-----------------|-----------|------------------|---------------------|-----------------|----------------------|
| ACCT. N | 0.                 | DESCRIPTION                             | ATM<br>Approved | Requested | BOS<br>Recommend | FinCom<br>Recommend | ATM<br>Approved | %                    |
| OPERAT  | ING BUDGET         |   |                 |           |                  |                     |                 |                      |
|         | RAL GOVERNA        | MENT                                    |                 |           |                  |                     |                 |                      |
|         | 114 Moderato       | )r                                      |                 |           |                  |                     |                 |                      |
| 01-05   | 114-000            | Salary                                  | 60              | 60        | 60               | 60                  |                 | -100,00%             |
| 01-05   | 114-001            | Expense                                 | 30              | 30        | 30               | 30                  |                 | -100.00%             |
|         |                    | Subtotal                                | 90              | 90        | 90               | 90                  |                 | -100.00%             |
|         | 122 Selectboa      | ard                                     |                 |           | -                |                     |                 | _                    |
| 01-05   | 122-000            | Chair Salary                            | 1,400           | 1,600     | 1,600            | 1,600               |                 | -100.00%             |
| 01-05   | 122-001            | Member Salary                           | 2,200           | 2,600     | 2,600            | 2,600               |                 | -100.00%             |
| 01-05   | 122-002            | Web Site / Internet Access              | 2,450           | 2,710     | 2,710            | 2,710               |                 | -100.00%             |
| 01-05   | 122-003            | Selectmen's Computer<br>Account         | 2,000           | 2,000     | 2,000            | 2,000               |                 | -100.00%             |
| 01-05   | 122-004            | Selectmen's Equip./<br>Supplies Account | 2,500           | 2,500     | 2,500            | 2,500               |                 | -100.00%             |
| 01-05   | 122-005            | Boards / Committees<br>Expense          | 3,000           | 3,000     | 3,000            | 3,000               |                 | -100.00%             |
|         | 123 Municipal      | Assistant                               |                 |           |                  |                     |                 |                      |
| 01-05   | 123-000            | Salary                                  | 30,600          | 31,518    | 32,000           | 32,000              |                 | -100.00%             |
| 01-05   | 123-001            | Expense                                 | 300             | 300       | 300              | 300                 |                 | -100.00%             |
|         |                    | Subtotal                                | 44,450          | 46,228    | 46,710           | 46,710              |                 | -100.00%             |
|         | 131 & 132 Fin      | nance Committee                         |                 |           |                  |                     |                 |                      |
| 01-05   | 131-000            | Finance Committee Expense               | 230             | 230       | 230              | 230                 |                 | -100.00%             |
| 01-05   | 132-000            | Reserve Fund                            | 3,500           | 3,500     | 3,500            | 3,500               |                 | -100.00%             |
|         |                    | Subtotal                                | 3,730           | 3,730     | 3,730            | 3,730               | -               | -100.00%             |
|         | 135 Town Acc       |   |                 |           |                  |                     |                 | 20.                  |
| 01-05   | 135-000            |   | 9,000           | 9,500     | 9,500            | 9,500               | house and make  | -100.00%             |
| 01-05   | 135-001            |   | 1,500           | 1,500     | 1,500            | 1,500               |                 | -100.00%             |
| 01-05   | 135-002            |   |                 | -         | -                |                     | N=== -= -       |                      |
|         | 1111               | Subtotal                                | 10,500          | 11,000    | 11,000           | 11,000              |                 | -100.00%             |
| 04.0=   | 141 Assessor       |   |                 |           |                  | ·                   |                 |                      |
| 01-05   | 141-000            |   | 3,200           | 3,200     |                  | 3,200               |                 | -100.00%             |
| 01-05   | 141-001            |   | 4,800           | 4,800     |                  |                     |                 | -100.00%             |
| 01-05   | 141-002<br>141-004 |   | 5,660           | 5,886     | ~~~              | 5,886               |                 | -100.00%             |
| 01-05   | 141-004            |   | 4,000           | 4,000     |                  | 4,000               |                 | -100.00%             |
|         | 145 Treasure       | Subtotal subtotal                       | 17,660          | 17,886    | 17,886           | 17,886              | -               | -100.00%             |
| 01-05   | 145-000            | y                                       | 9,000           | 9,300     | 9,500            | 9,500               |                 | 100 000              |
| 01-05   | 145-000            | · · · · · · · · · · · · · · · · · · ·   | 1,800           | 1,800     |                  | 1,800               |                 | -100.00%<br>-100.00% |
| 01-05   |                    | Treas Tax Taking Exp                    | 15,000          | 12,000    |                  | 12,000              |                 | -100.00%             |
| 0 1-00  | —                  | Payroll Expense                         | 3,000           | 3,000     |                  | 3,000               |                 | -100.00%             |
|         | 170 004            | Subtotal                                | 28,800          | 26,100    |                  | 26,300              |                 | -100.00%             |

|         | ··· ·,        | TOWN OF LE                           |                 | ISCAL 2   |                  |                     |                 |          |
|---------|---------------|--------------------------------------|-----------------|-----------|------------------|---------------------|-----------------|----------|
|         |               |                                      | FY 2017 FY 2018 |           |                  | Incr / Decr         |                 |          |
| ACCT. N | NO.           | DESCRIPTION                          | ATM<br>Approved | Requested | BOS<br>Recommend | FinCom<br>Recommend | ATM<br>Approved | %        |
|         |               |                                      | <u></u>         |           | !                |                     |                 |          |
|         | 146 Tax Colle | ector                                |                 |           |                  |                     |                 |          |
| 01-05   | 146-000       | Salary                               | 9,785           | 9,785     | 10,285           | 10,285              |                 | -100.00% |
| 01-05   | 146-001       | Expense                              | 3,763           | 3,763     | 3,763            | 3,763               |                 | -100.00% |
| 01-05   | 146-002       | Tax Lien Expense                     | 2,300           | 2,300     | 2,300            | 2,300               |                 | *****    |
|         |               | Subtotal                             | 15,848          | 15,848    | 16,348           | 16,348              | -               | -100.00% |
|         | 150 Town Co   |                                      |                 |           |                  |                     |                 |          |
| 01-05   | 150-000       | Town Counsel Fee & Expense           | 3,000           | 3,000     | 3,000            | 3,000               |                 | -100.00% |
|         |               | Subtotal                             | 3,000           | 3,000     | 3,000            | 3,000               | -               | -100.00% |
|         | 161 Town Cle  | erk                                  |                 |           |                  | -                   |                 |          |
| 01-05   | 161-000       | Salary                               | 6,010           | 6,190     | 6,190            | 6,190               |                 | -100.00% |
| 01-05   | 161-001       | Expense                              | 1,100           | 1,100     | 1,100            | 1,100               |                 | -100.00% |
| 01-05   | 162-000       | Election Workers Expense             | 1,512           | 1,500     | 1,500            | 1,500               |                 | -100.00% |
|         |               | Subtotal                             | 8,622           | 8,790     | 8,790            | 8,790               | -               | -100.00% |
|         | 175 Planning  | Board                                |                 |           |                  |                     |                 |          |
| 01-05   | 175-000       | Chair Salary                         | 300             | 300       | 300              | 300                 |                 | -100.00% |
| 01-05   | 175-001       | Member Salary                        | 700             | 700       | 700              | 700                 | ,               | -100.00% |
| 01-05   | 175-002       | Expense                              | 350             | 350       | 350              | 350                 |                 | -100.00% |
|         |               | Subtotal                             | 1,350           | 1,350     | 1,350            | 1,350               | -               | -100.00% |
|         | 192 Town Bu   | ildings                              |                 |           |                  |                     |                 |          |
| 01-05   | 192-000       | Building Repairs/Maint.              | 5,120           | 10,000    | 10,000           | 10,000              |                 | -100.00% |
| 01-05   | 192-001       | Utilities - Town Hall                | 14,610          | 10,000    | 10,000           | 10,000              |                 | -100.00% |
| 01-05   | 192-002       | Supplies - Town Hall                 | 500             | 550       | 550              | 550                 |                 | -100.00% |
| 01-05   | ****          | Grounds Maintenance                  | 5,126           | 5,126     | 5,126            | 5,126               |                 | -100.00% |
| 01-05   |               | Custodian Salary                     | 1,854           | 1,854     | 2,000            | 2,000               |                 | -100.00% |
| 01-05   | 192-011       | Elevator Rep & Maint                 | 2,600           | 2,600     | 2,600            | 2,600               |                 |          |
| 01-05   | 193 General   | Subtotal Insurance                   | 29,810          | 30,130    | 30,276           | 30,276              |                 | -100.00% |
| 01-05   | 193-000       | General Insurance                    | 80,000          | 82,360    | 82,360           | 82,360              |                 | -100.00% |
|         |               | Subtotal                             | 80,000          | 82,360    | 82,360           | 82,360              | -               | -100.00% |
|         | 195 Town Re   | ports                                |                 |           |                  |                     |                 |          |
| 01-05   | 195-000       | Annual Town Report Salary & Printing | 350             | 350       | 350              | 350                 |                 | -100.00% |
|         | 7             | Subtotal                             | 350             | 350       | 350              | 350                 | <u>-</u>        | -100.00% |
|         |               |                                      | 5.1             | -10-11    |                  |                     |                 |          |
|         | TOTAL GEN     | ERAL GOVERNMENT                      | 244,210         | 246,862   | 248,190          | 248,190             | -               | -100.00% |
|         | FECTION OF SE | ODLE AND PROPERTY                    |                 |           |                  |                     |                 |          |
| FROI    | 210,250 &292  | OPLE AND PROPERTY  Police            |                 |           |                  |                     |                 |          |
| 01-05   |               | Chief Salary                         | 7,050           | 7,262     | 7,262            | 7,262               |                 | -100.00% |
| 01-05   | 210-001       | Constable                            | 60              | 60        | 60               | 60                  |                 | -100.00% |
| 01-05   | 210-002       | Police Salary (Hourly)               | 33,000          | 33,000    | 33,000           | 33,000              |                 | -100.00% |
| 01-05   | 210-003       | Office Support Salary                | 1,200           | 1,200     | 1,200            | 1,200               | ĺ               | -100.00% |
| 01-05   | 210-004       | Expense                              | 14,520          | 14,520    | 14,520           | 14,520              |                 | -100.00% |
| 01-05   | 210-005       | Reg. Emergency Planning              | 150             | 150       | 150              | 150                 |                 | -100.00% |
| 01-05   | 210-006       | Emergency Management                 | -               |           | -                | -                   |                 |          |
|         |               | Subtotal                             | 55,980          | 56,192    | 56,192           | 56,192              | -               | -100.00% |

|         |  | TOWN OF LEYDEN FISCAL 2018 BUDGET       |   |           |                  |                     |                 |             |  |
|---------|--|---|---|-----------|------------------|---------------------|-----------------|-------------|--|
|         |  |   | FY 2017                                 |           | FY.              | 2018                |                 | Incr / Decr |  |
| ACCT N  | 10                                       | DECORIDATION                            | ATM<br>Approved                         | Requested | BOS<br>Recommend | FinCom<br>Recommend | ATM<br>Approved | %           |  |
| ACCT. N | 10.                                      | DESCRIPTION                             |   |           |                  |                     |                 |             |  |
| 01-05   | 220 Fire                                 |   | -                                       |           |                  |                     |                 |             |  |
| 01-05   | 220-000                                  | Chief Salary                            | 900                                     | 900       | 950              | 950                 |                 | -100.00%    |  |
| 01-05   | 220-001                                  | Assistant Chief Salary                  | _                                       |           | -                |                     | -               | #VALUE      |  |
| 01-05   | 220-002                                  | Captain Salary                          | -                                       |           | -                | -                   | <u> </u>        | #VALUE      |  |
| 01-05   | 220-003                                  | Lieutenant Salary (2)                   |   |           |                  |                     |                 | #DIV/0      |  |
| 01-05   | 220-004                                  | Hourly Pay / Non-mutual Aid             | 7,440                                   | 7,440     | 7,440            | 7,440               |                 | -100.00%    |  |
| 01-05   | 220-005                                  | Expense                                 | 13,930                                  | 13,930    | 13,930           | 13,930              |                 | -100.00%    |  |
| 01-05   |  | Subtotal                                | 22,270                                  | 22,270    | 22,320           | 22,320              | -               | -100.00%    |  |
|         | Other                                    |   |   |           |                  |                     |                 |             |  |
| 01-05   |  | EMS Salary                              | 3,000                                   | 3,000     | 3,000            | 3,000               |                 | -100.00%    |  |
|         | 250-001                                  | EMS Supplies                            | 1,500                                   | 1,500     | 1,500            | 1,500               |                 | -100.00%    |  |
|         |  | Subtotal                                | 4,500                                   | 4,500     | 4,500            | 4,500               | -               | -100.00%    |  |
| 01-05   | 275-020                                  | Barn & Animal Inspection Expense        | 350                                     | 350       | 350              | 350                 |                 | -100.00%    |  |
| 01-05   | 192-004                                  | Beaver Meadow Cemetery                  | 300                                     | 900       | 900              | 900                 |                 | -100.00%    |  |
| 01-05   |  | South Cemetery                          | 300                                     | 900       | 900              | 900                 |                 |             |  |
| 01-05   |  | West Leyden Cemetery                    | 300                                     | 900       | 900              | 900                 |                 |             |  |
| 01-05   | 192-005                                  | East Hill Cemetery                      | 300                                     | 900       | 900              | 900                 |                 | -100.00%    |  |
| 01-05   | 294-020                                  | Tree Warden Expense                     | 10,000                                  | 10,000    | 10,000           | 10,000              |                 | -100.00%    |  |
|         | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | Subtotal                                | 11,550                                  | 13,950    | 13,950           | 13,950              | -               | -100.00%    |  |
|         | TOTAL PROT                               | FECTION OF PEOPLE &                     | 94,300                                  | 96,912    | 96,962           | 96,962              | -               | -100.00%    |  |
| EDUC    | CATION                                   |   | That the                                | ~~~.      |                  |                     |                 |             |  |
|         |  |   |   |           |                  |                     |                 |             |  |
| 01-05   | 301 Education                            |   |   |           |                  |                     |                 |             |  |
| 01-05   |  | Pioneer Valley Regional<br>School       |   |           |                  |                     |                 |             |  |
| 01-05   | 301-000                                  | Operating Budget                        | 709,171                                 | 703,505   | 703,505          | 703,505             |                 | -100.00%    |  |
| 01-05   |  | Committee Travel                        | 600                                     | 600       | 600              | 600                 |                 | -100.00%    |  |
| 01-05   |  | Subtotal PVRS                           | 709,771                                 | 704,105   | 704,105          | 704,105             | _               | -100.00%    |  |
|         | ,,-,-,-                                  | Franklin County Technical               |   |           | ,                | , ,                 | .,,,            |             |  |
| 01-05   |  | School                                  |   |           |                  |                     |                 |             |  |
| 01-05   |  | Operating Budget                        | 152,521                                 | 126,886   | 126,886          | 126,886             |                 | -100.00%    |  |
|         | 303-001                                  | · · · · · · · · · · · · · · · · · · ·   |   |           |                  | ×                   |                 |             |  |
| 01-05   | 100000000000000000000000000000000000000  | Subtotal FCTS                           | 152,521                                 | 126,886   | 126,886          | 126,886             | w               | -100.00%    |  |
|         | TOTAL EDUC                               | CATION                                  | 862,292                                 | 830,991   | 830,991          | 830,991             | -               | -100.00%    |  |
| DEPA    | RTMENT OF PU                             | JBLIC WORKS                             |   |           |                  |                     |                 |             |  |
| 01-05   | 421 Highway                              |   |   |           |                  |                     |                 | Panka (III  |  |
| 01-05   | 421-000                                  |   | 110,383                                 | 113,695   | 113,695          | 113,695             |                 | -100.00%    |  |
| 01-05   |  | Expense                                 | 9,517                                   | 9,517     | 9,517            | 9,517               |                 | -100.00%    |  |
| 01-05   |  | Maintenance                             | 81,147                                  | 84,392    | 84,392           | 84,392              |                 | -100.00%    |  |
| 01-05   |  | Machinery                               | 50,078                                  | 52,582    | 52,582           | 52,582              |                 | -100.00%    |  |
| 01-05   |  | Winter Maintenance                      | 66,000                                  | 66,000    | 66,000           | 66,000              |                 | -100.00%    |  |
|         |  | . PUBLIC WORKS                          | 317,125                                 | 326,186   | 326,186          | 326,186             |                 | -100.00%    |  |
|         |  | 7.7.17.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7.7. | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           | 020,100          | 02.0,100            |                 | 100.0070    |  |

|           |              |   | FY 2017         |           | FY:              | 2018                |                 | Incr / Decr |
|-----------|--------------|---|-----------------|-----------|------------------|---------------------|-----------------|-------------|
| ACCT. NO. |              | DESCRIPTION                                     | ATM<br>Approved | Requested | BOS<br>Recommend | FinCom<br>Recommend | ATM<br>Approved | %           |
| 1113844   | N OFFINIOES  |   |                 |           |                  |                     |                 |             |
|           | N SERVICES   | 1110  |                 |           |                  |                     |                 |             |
| 01-05     | 511 Board of | <del></del>                                     | 0.50            |           |                  |                     |                 |             |
| 01-05     |              | Chair Salary                                    | 350             | 350       | 350              | 350                 |                 | -100.00%    |
| 01-05     | 511-001      | Member Salary                                   | 400             | 400       | 400              | 400                 |                 | -100.00%    |
| 01-05     | 511-002      | Expense   | 1,650           | 1,000     | 1,000            | 1,000               |                 | -100.00%    |
| 01-05     | 511-003      | FRCOG Coop. Public Health<br>Service            | 2,762           | 3,900     | 3,900            | 3,900               |                 |             |
| 01-05     | 544-000      | Veteran Services                                | 1,165           | 1,350     | 1,350            | 1,350               |                 |             |
|           | TOTAL HUM    | AN SERVICES                                     | 6,327           | 7,000     | 7,000            | 7,000               | -               | -100.00%    |
|           |              |   |                 |           |                  |                     |                 |             |
| CULTU     | JRE          |   |                 |           |                  |                     |                 |             |
| 01-05     | 610 Library  |   |                 | ··        |                  |                     |                 |             |
| 01-05     | 610-000      | Director Salary                                 | 15,310          | 15,693    | 15,693           | 15,693              |                 | -100.00%    |
| 01-05     | 610-002      | Custodian Salary                                | 714             | 732       | 732              | 732                 | i               | -100.00%    |
| 01-05     | 611-000      | Expense   | 8,406           | 8,795     | 8,795            | 8,795               |                 | -100.00%    |
|           | TOTAL CULT   | URE   | 24,430          | 25,220    | 25,220           | 25,220              | -               | -100.00%    |
|           |              |   |                 |           |                  |                     |                 |             |
| INTER     | RGOVERNMENT  | AL DEBT SERVICE                                 |                 |           |                  |                     |                 |             |
| 01-05     | 811-000      | Notes and Interest                              | 1,000           | 1,000     | 1,000            | 1,000               |                 | -100.00%    |
|           | TOTAL DEBT   | SERVICE   | 1,000           | 1,000     | 1,000            | 1,000               | -               | -100.00%    |
| FRCO      | G AND REGION | AL SERVICES                                     |                 | V         |                  | İ                   |                 |             |
|           | 831-000      | Franklin County Solid Waste District Assessment | 2,328           | 2,319     | 2,319            | 2,319               |                 | -100.00%    |
| 01-05     | 850-000      | FRCOG Procurement                               | 1,770           | 1,770     | 1,770            | 1,770               |                 | -100.00%    |
| 01-05     | 241-000      | FRCOG Inspection Service                        | 4,500           | 4,500     | 4,500            | 4,500               |                 | -100.00%    |
| 01-05     | 851-000      | FRCOG Core Assessment                           | 5,539           | 5,664     | 5,664            | 5,664               |                 | -100.00%    |
| 01-05     | 852-000      | Retirement Expense                              | 23,167          | 26,273    | 26,273           | 26,273              |                 | -100.00%    |
|           | TOTAL REGI   | ONAL  | 37,304          | 40,526    | 40,526           | 40,526              | _               | -100.00%    |
|           |              | GRAND TOTAL OPERATING BUDGET                    | 1,586,988       | 1,574,697 | 1,576,075        | 1,576,075           | -               | -100.00%    |

|           |         | TOWN OF LE  |           | 100AL 2     |           |           |          |              |
|-----------|---------|---|-----------|-------------|-----------|-----------|----------|--------------|
|           |         | -   | FY 2017   |             | FY        | 2018      |          | Incr / Dec   |
|           |         |   | ATM       | Requested   | BOS       | FinCom    | ATM      | 9            |
| ACCT. NO. | •       | DESCRIPTION   | Approved  |             | Recommend | Recommend | Approved |              |
|           | T       | Tarres No. attica No. access  | 1         |             |           |           |          |              |
|           | Article | Town Meeting Money<br>Articles FY2018 May 13<br>2017  |           |             |           |           |          |              |
|           |         |   |           |             |           |           |          |              |
| 01-05     | 3       | PVRS Capital Projects   | 5,280     | 3,176       | 3,176     | 3,176     |          |              |
| 01-05     | 4       | PVRS Technology Replace   | 8,604     | 8,604       | 8,604     | 8,604     |          |              |
| 01-05     | 5       | PRES Capital Projects   |           | 10,000      | 10,000    | 10,000    |          |              |
| 01-05     | 6       | Town Hall Doors   |           | 5,800       | 5,800     | 5,800     |          |              |
| 01-05     | 7       | Council on Aging  | 4,000     | 4,000       | 4,000     | 4,000     |          | <del>.</del> |
| 01-05     | 8       | Audit Expense   | 2,000     | 2,000       |           | 2,000     |          |              |
|           | 9       | Land Acquisition Fund for   | 1,500     | 1,500       | 1,500     | 1,500     |          | -100.00%     |
| 01-05     |         | Conservation Committee  |           | <u> </u>    |           |           |          | -100.007     |
| 01-05     | 10      | Hist. Comm. Bldg. Capital   | 3,000     | 3,000       | 3,000     |           |          |              |
| 01-05     | 11      | Revaluation Account   | 1,000     | 1,000       | 1,000     | 1,000     |          | -100.00%     |
| 01-05     | 12      | B/B Const., Install., Maint.  | 62,911    | 62,911      | 62,911    | 62,911    |          |              |
| 01-05     | 13      | Engine One Repairs  |           | 4,500       | 4,500     | 4,500     |          |              |
| 01-05     | 14      | Fire Sept. Software   | -         | 3,450       | 3,450     | 3,450     |          |              |
| 01-05     | 16      | Stabilization   | -         | 12,950      | 12,950    | 12,950    |          |              |
|           |         | Subtotal Articles 1-16  | 88,295    | 122,891     | 122,891   | 122,891   | **       | -100.00%     |
|           | 1       | Operating Budget (from above)   | 1,586,988 | 1,574,697   | 1,576,075 | 1,576,075 |          | -100.00%     |
|           |         | Adjusted Total Appropriations Through Articles  | 1,675,283 | 1,697,588   | 1,698,966 | 1,698,966 | -        | -100.00%     |
|           |         | Total transfers   |           |             |           |           |          |              |
|           |         | Other income  |           | -           |           | -         |          |              |
| -         |         | Total raise and appropriate(<br>Adjusted Less transfers)  | 1,675,283 | 1,697,588   | 1,698,966 | 1,698,966 | -        | -100.00%     |
|           |         | Total additional charges ( Allowances for Cherry sheet charges e.g. state and county charges and assessor's overlay for abatements) (Estimates) |           | - (1)       |           |           |          |              |
|           |         | Cherry sheet offset   |           |             |           |           |          | ,            |
|           |         | State & County cherry sheet charges   | *****     |             |           |           |          |              |
|           |         | Overlay   |           | -7%-W       |           |           |          |              |
|           |         | Other   |           |             | _         |           | _        |              |
|           |         | Memo:   |           | <del></del> |           | V         | -        | ·            |
|           |         | Adjusted Total Appropriations Through Articles  | 1,675,283 | 1,697,588   | 1,698,966 | 1,698,966 | - 3      | -100.00%     |
|           |         | Additional raised amt via spec. Town Mtg  | -         | <u> </u>    |           | -         | -        | ,            |
|           |         | Total Tax Appropriations  | 1,675,283 | 1,697,588   | 1,698,966 | 1,698,966 | -        | -100.00%     |