FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE

Date: Wednesday May 8, 2024 Franklin County Technical School

 82 Industrial Boulevard

Time: 7:00 P.M. Turners Falls, MA 01376

Phone: 413-863-4239 FAX: 413-863-2816

This meeting may be held both remotely and in person in accordance with the

Governor of Massachusetts’ March 12, 2020 Order Suspending Certain Provisions

of the Open Meeting Law G.L. c. Section 20.

To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented: Contact Barb Williams at: bwilliams@fcts.us and submit your email and phone number that would be used to access the meeting for verification purposes.

AGENDA

1. CALL TO ORDER

II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: April 10, 2024

III. STUDENT ADVISORY REPORT:

IV. PUBLIC COMMENTS

V. STANDING COMMITTEES

1. Finance/Audit

 2. Curriculum

3. Policy

 4. Building & Grounds

 5. Negotiations

VI. NEW BUSINESS

 ACTION ITEM: File: DI (also JFC) Student Activity Funds
 ACTION ITEM: File: GCC Family and Medical Leave

ACTION ITEM: File: IHC Field Trips

 ACTION ITEM: File: JEBH Bullying

 ACTION ITEM: MOU CTI Night Program

 ACTION ITEM: Civil Rights Criterion

ACTION ITEM: Emergency Removal (info only)

ACTION ITEM: Physical Restraint (info only)

ACTION ITEM: Bullying Intervention & Prevention Plan (info only)

 ACTION ITEM: Student Handbook

 ACTION ITEM: School Calendar

 ACTION ITEM: Student Opportunity Act (SOA)

 ACTION ITEM: Approval of Request for Services (RFS) for an Owner’s Project Manager (OPM)

VII. FCTS TEACHERS’ ASSOCIATION REPORT

VIII. PRINCIPAL'S REPORT

IX. SUPERINTENDENT’S REPORT

X. CHAIRPERSON'S REPORT

XI OTHER:

XII. QUESTIONS/COMMENTS BY THE COMMITTEE

XIII. NEXT MEETING DATE – June 12, 2024

XIV. ADJOURN

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Posted at 2:30 PM on Friday, May 3, 2024 by Paul McLatchy III**